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Bib Data Sheet

CONFIRMATION NO. 4333

SERIAL NUMBER 09/893,292	FILING DATE 06/26/2001 RULE	CLASS 345	GROUP ART UNIT 2673	ATTORNEY DOCKET NO. 28
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APPLICANTS
Brad A. Armstrong, Carson City, NV;

**** CONTINUING DATA *******
THIS APPLICATION IS A CON OF 09/710,557 11/08/2000
WHICH IS A CIP OF 08/677,378 07/05/1996 PAT 6,222,525
AND A CIP OF 07/847,619 03/05/1992 PAT 5,589,828
AND A CIP OF 09/510,572 02/22/2000
AND A CON OF 08/942,450 10/01/1997 PAT 6,102,802

Yes, Chen

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **
** 09/10/2001

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials	STATE OR COUNTRY NV	SHEETS DRAWING 40	TOTAL CLAIMS 96	INDEPENDENT CLAIMS 10
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ADDRESS
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P.O. Box 1419
Paradise, CA 95967

TITLE
Image controller

FILING FEE RECEIVED 1319	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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